

MR-1 CHECK OFF LIST FOR NON-CATEGORICAL COMPANIES

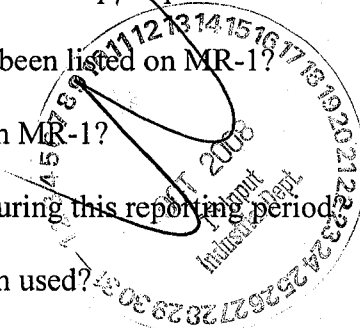
ASAP LINEN

27220027-1

1. MONTH OF AUGUST 1, 2008 THRU AUGUST 31, 2008

- | | | | | |
|-----|--|-----|-----|-------|
| 2. | Is Outlet # (8 digit) Correct? | (Y) | N | N/A |
| 3. | Is average Total flow-gal.day stated in space provided? | (Y) | N | N/A |
| 4. | Is max. Total flow-gal day stated in space provided? | (Y) | N | N/A |
| 5. | Is method used to calculate water stated? | (Y) | N | N/A |
| 6. | Are number of working days stated? | (Y) | N | N/A |
| 7. | Are there any parameters which have exceeded PVSC Local Limits? | Y | (N) | N/A |
| 8. | Is proper compliance/non-compliance statement provided? | (Y) | N | N/A |
| 9. | Have correct number of samples been submitted? | (Y) | N | N/A |
| 10. | Has PHC result been listed on MR-1 report? | Y | N | (N/A) |
| 11. | Has sample number been reported in space provided? | (Y) | N | N/A |
| 12. | Have all regulated parameters been listed on MR-1? | (Y) | N | N/A |
| 13. | Has sample type been stated on MR-1? | (Y) | N | N/A |
| 14. | Have all samples been taken during this reporting period? | (Y) | N | N/A |
| 15. | Has NJDEPE certified lab been used? | (Y) | N | N/A |
| 16. | Have analytical results been submitted on copies of Laboratory stationery? | (Y) | N | N/A |
| 17. | Have results been written in space designated on MR-1? | (Y) | N | N/A |
| 18. | Is correct method used to preserve samples stated on MR-1? | (Y) | N | N/A |
| 19. | Has MR-1 been signed by authorized representative? | (Y) | N | N/A |
| 20. | Has information been submitted on proper MR-1 form? | (Y) | N | N/A |
| 21. | Remove Arsenic from report if sampling not required | Y | N | (N/A) |

OCT 2008
2nd Input
Industrial Dept.



MR-1 CHECK OFF LIST FOR NON-CATEGORICAL COMPANIES

ASAP LINEN

27220027

First Reviewer: comments on deficiencies COMPLETEDate Reviewed 10/14/08 Date sent to user _____Date due back _____ Reviewer C. J. M.

Second review comments on deficiencies

Date Reviewed _____ Date sent to user _____

Date due back _____ Reviewer _____

Date _____ Reviewer _____

PRETREATMENT MONITORING REPORT

Name: ASAP LINEN, INC.

Mailing Address: 36 - 38 Iowa Avenue, Paterson, NJ 07503

Facility Location: 36 - 38 Iowa Avenue, Paterson, NJ 07503

Category & Subpart: 9999 Outlet#: 1

Contact Official: Mitchell Smith Telephone#: 973-684-7600

NEW CUSTOMER ID / OUTLET ID: 27220027-1

MONITORING PERIOD						AVERAGE		MAXIMUM	
8	1	2008	8	31	2008	Regulated flow-gal/day		N/A	
MON	DAY	YR	MON	DAY	YR	Total Flow-gal/day		19,345	
START			END			Method Used: Average total flow for Local Limits from incoming purchase water meter, minus 5% evaporation divided by 26 work days in month. Max = Avg + 20%.			
Parameter		Mass or Concentration			No. of Samples	Sample type			
		Mon Avg	Maximum	Units					
Zinc	Sample measurement	0.047	N/A	"	1	Comp.			
	Permit requirement	1.67	N/A	"					
	Sample measurement								
	Permit requirement								
	Sample measurement								
	Permit requirement								
	Sample measurement								
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PRETREATMENT MONITORING REPORT

Certification of Non-use (use additional sheets if necessary) As per approval by the PVSC,

ASAP Linen, Inc. is certifying non-use for Cadmium, Copper, Mercury, Nickel and Lead for this
month.

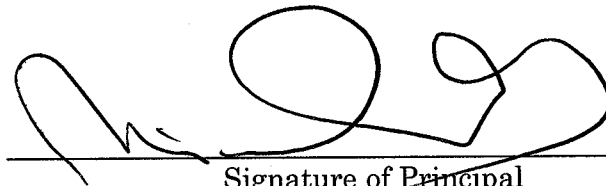
Compliance or non-compliance statement with compliance schedule (use additional sheets if necessary) for every parameter used: ASAP Linen, Inc.. was in compliance with the PVSC Local
Metal Limits for self monitoring performed during the month and as presented in this report.

Explain Method for preserving samples:

Metal sample was a composite which was preserved with HNO₃ to pH < 2.0. All samples were
transferred to the laboratory in an ice filled cooler.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

403.6(a)(2)(ii) revised by 53 FR 40610, October 17, 1988



Signature of Principal
Executive or Authorized Agent

Michael Gates

Plant Manager

Type Name and Title

9-16-2008

Date

PVSC Form MR-1 Rev.5 3/91 P2

ASAP LINENS, INC. - LOCAL LIMIT MR-1: AUGUST 2008

INDUSTRIAL METER READINGS	26 WORK DAYS IN MONTH
---------------------------	-----------------------

3498990 Present Meter Reading

-3428210 Past Meter Reading

70780 Cubic Feet

x 7.48

529,434

x.95 (-5% Evaporation)

502,962 Gallons for Outlet # 27220027-1

19,345 GPD = AVG TOTAL LOCAL LIMIT FLOW : OUTLET# 27220027-1
 26 | 502,962

19,345
x1.20 (MAX = AVG+20%)
 23,214 GPD = MAX TOTAL LOCAL LIMIT FLOW : OUTLET# 27220027-1



ANALYTICAL DATA REPORT

for
 ASAP Linen
 36-38 Iowa Ave.
 Paterson, NJ 07503

Project Name: PVSC MONITORING
 Lab Case Number: E08-08959

MDL = METHOD DETECTION LIMIT

< = LESS THAN THE MDL

Metals

Lab ID: 08959-001

Client ID: 01

Matrix-Units: Aqueous-mg/L

Percent Moisture: 100

Date Sampled: 8/6/2008

Time Sampled: 07:45

Date Analyzed: 8/13/08

Parameter

Result

Q

MDL

Zinc

0.047

0.008

General Analytical

Lab ID: 08959-001

Client ID: 01

Percent Moisture: 100

Date Sampled: 8/6/2008

Time Sampled: 07:45

Parameter

Result

MDL

Matrix-Units

Date Analyzed

Biochemical Oxygen Demand

296

2.00

Aqueous-mg/L

8/6/2008 14:00

Total Suspended Solids

11.6

5.00

Aqueous-mg/L

8/8/2008 12:00

These data have been reviewed and accepted by:

Michael H. Leftin
 Michael H. Leftin, Ph.D
 Laboratory Director

273 Franklin Road
 Randolph, NJ 07869
 Phone: 973 361 4252
 Fax: 973 989 5288



IAL is a NELAC New Jersey Certified Lab (14751) and maintains certification in Connecticut (PH-0699), New York (11402), Rhode Island (00120), Pennsylvania (68-00773) and in the Department of Navy IR QA Program.

**INTEGRATED ANALYTICAL LABORATORIES
CHAIN OF CUSTODY**

Phone # (973) 361-4252
Fax # (973) 989-5288

[illegible]

PROJECT INFORMATION

Case No. **E08-08959**Project **PVSC MONITORING**

Customer	ASAP Linen	P.O. #
Contact	John Sabo	Received
EMail	ENVIRO43@aol.com	Verbal Due
Phone	Fax 1(973) 633-7643	Report Due
<u>Report To</u>		<u>Bill To</u>
36-38 Iowa Ave.		Enviro-Comp
Paterson, NJ 07503		P.O. Box 3457
		Wayne, NJ 07474
Attn: John Sabo		Attn: John Sabo
Report Format	Result Only	
Additional Info	<input type="checkbox"/> State Form	<input type="checkbox"/> Field Sampling
		<input type="checkbox"/> Conditional VOA

<u>Lab ID</u>	<u>Client Sample ID</u>	<u>Depth Top / Bottom</u>	<u>Sampling Time</u>	<u>Matrix</u>	<u>Unit</u>	<u># of Containers</u>
08959-001	01	n/a	8/6/2008@07:45	Aqueous	ug/L	2

<u>Sample #</u>	<u>Tests</u>	<u>Status</u>	<u>QA Method</u>
001	Zinc - Zn	Run	200.8
"	BOD	Run	5210B
"	TSS (Suspended)	Run	2540D

INTEGRATED ANALYTICAL LABORATORIES, LLC

SAMPLE RECEIPT VERIFICATION

CASE NO: E 08

08959

CLIENT:

EC

COOLER TEMPERATURE: 2° - 6°C: ☒ (See Chain of Custody)

Comments

COC: COMPLETE / INCOMPLETE

KEY

☒ = YES/NA
☒ = NO

- ☒ Bottles Intact
- ☒ no-Missing Bottles
- ☒ no-Extra Bottles

- ☒ Sufficient Sample Volume
- ☒ no-headspace/bubbles in VO's
- ☒ Labels intact/correct
- ☒ pH Check (exclude VO's)¹
- ☒ Correct bottles/preservative
- ☒ Sufficient Holding/Prep Time¹

☐ Sample to be Subcontracted

¹ All samples with "Analyze Immediately" holding times will be analyzed by this laboratory past the holding time. This includes but is not limited to the following tests: pH, Temperature, Free Residual Chlorine, Total Residual Chlorine, Dissolved Oxygen, Sulfite.

ADDITIONAL COMMENTS:

SAMPLE(S) VERIFIED BY:

INITIAL

[Signature]

DATE

8/6/08

CORRECTIVE ACTION REQUIRED:

YES

☐

(SEE BELOW)

NO

☒

CLIENT NOTIFIED:

YES

☐

Date/ Time:

NO

☐

PROJECT CONTACT:

SUBCONTRACTED LAB:

DATE SHIPPED:

ADDITIONAL COMMENTS:

VERIFIED/TAKEN BY:

INITIAL

[Signature]

DATE

08/06/08

REV 02/05

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